Edward Thomas O'Dwyer, Churchman and champion of liberty

AN EARLY PICTURE OF MOST REV. DR. O'DWYER

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E CLOSES SEPT 15

Cyclist was 'hurtled eight feet into air

A jury at the Limerick Inquest held by Dr. Michael O'O'Connor, deputy coroner for East Limerick, was told yesterday how a cyclist struck by a car was hurled eight feet into the air after the impact.

The inquest was on 18 years old Timothy Barron of Kilballyowen, Co. Limerick, and the jury returned the verdict in accordance with the medical evidence that death was due to brain damage associated with fracture of the skull.

Herman Teskie, in evidence, said he saw deceased cycling towards the main road fairly fast. When the deceased turned to the right at the junction he heard a bang and saw the deceased being "hurled eight feet into the air."

FIFTY years ago this week, Dr. Edward Thomas O'Dwyer, Bishop of Limerick, died. He was a brilliant Churchman and a man of outstanding ability and, in the thirty-one years during which he ruled his diocese he did remarkable work for the advancement of education and of the general betterment of the people. He will be remembered, too, as a fearless defender of the rights of Irishmen and as a champion of Irish liberty.

Bishop O'Dwyer was not a native of Limerick. He was the only son of Mr. John Keating O'Dwyer, of Cullen, Co. Tipperary, and was born at Lattin on January 22, 1842. The family moved to Limerick subsequently where the future bishon atten-

January 22, 1842. The family moved to Limerick subsequently where the future bishop attended the Christian Brothers' Schools, Sexton Stneet.

In 1860 he entered Maynooth. College. There he had among his class-fellows students who were to become notable clergy-men—the Archbishop of Dublin (Dr. Waish), the Archbishop of Tuam (Dr. Healy) Dr. Browne of Cloyne, and others.

He was ordained priest in 1867, seven years after entering Maynooth. He had proved himself a student of much promise and mastered the courses he had read with ease and rapidity.

On ordination he was attached to the Limerick diocese, and here his long life was spent as curate, as acting Administrator of a city parish and as Bishop. He was curate successively at Rathkeale, Bruff. Shanagolden and Newcastle West, from where he was appointed to St. Michael's in the late seventies.

Dr. O'Dwyer, while acting as curate in the various parishes to which he was attached, proved himself an earnest worker and was popular among the people

himself an earnest worker and
was popular among the people
for whom he ministered
About the mid-1870's he took
an active part in the County
Limerick election when William
Henry O'Sulivan was elected a
Member of Parliament.

BISHOP

The then Bishop, Dr. Butler, died early in February of 1886, and the parish priests of the county and city met some time after to nominate three clergymen from whom the Pontiff would select Dr. Butler's successor.

would seject Dr. Butter's successor.

Their deliberations resulted in Father O'Dwyer being placed dignissimus, or first, in the list of three nominated, Dean Hammond being dignior, and Rev. Joseph Bourke dignus.

The Hoty See ratified the selection and on June 29, 1886, Father O'Dwyer was at St. John's Cathedral consecrated Bishop of Limerick by the Archishop of Cashell, Dr. Croke. The preacher on the occasion was Dr. Carr. Bishop of Gai-way, afterwards Bishop of Melbourne.

WORK

When at St. Michael's, and later on as Bishop, Dr. O'Dwyer did much good and useful work for the people, and for their social and religious improvement.

He was a great temperance reformer, and took an active part in the Irish education question;

He established a Catholic

It would be impossible in the scope of this article to measure his achievements the foregoing are a few.

Dr. O'Dwyer's activities occasionally led him to act as arbitrator in local trades disputes. In recognition of his work for his people and his country, the Corporation of Limerick bestowed on him its highest honour by making him a Freeman of the City.

HOME RULE

For some years previous to his election as Bishop, the Land League was in full swing, and before the year was spent the no-rent manifesto was followed by the Plain of Campaign. The Bishop was a Home Ruier, but a Home Ruier after the methods of his exemplar, Isaac Butt, with whom he had stood on a Home Ruie platform when a curate. But he took exception to the Plan of Campaign and the methods with which it was to be put into operation.

Recriminations followed and Dr. O'Dwyer was, about 1887, charged by some of the Nationalist leaders with being a land-olord Bishop. He was never the man to lie low to what he considered unmerited attack, and accordingly this attack drew forth a spirited reply. He justified his opposition for concientious reasons, boycotting and the Plan of Campaign being opposed by him on motal grounds. He was the friend not the enemy of the people. He was no intriguer; what he did he did in the light of day, and nothing would make him false to himself and to his sacred office.

This was practically the view Dr. O'Dwyer took all through, was the right one, and he never feiled in telling rejoinder when he made ready with his pen to repel the attack. He was impetuous and strong-willed but kindly. He admired those with stood up bravely for what the honestly believed right and just But their beliefs should have

stood up bravely for what they honestly believed right and just But their beliefs should have the sanction of religion, and or this ground he stood immovable

PLAN OF CAMPAIGN

When the Plan of Campaign was launched he fell foul of the Nationalist Parliamentary Party by opposing their method of conducting the struggle. He took his stand on the Papal Rescript in opposition to the Plan and forbade the priests and people of the diocese to take part in a meeting announced to be held in Limerick in support of it.

Improvement.

He was a great temperance reformer, and took an active part in the Irish education question;

He established a Catholic Literary Institute;

He secured a large share of the Leamy School endowments for the free instruction of Catholic city boys;

He obtained and provided funds for the erection of a teachers training college;

He founded and had erected at temperance hall, with reading rooms attached;

He took a zealous part as, Bishop in promoting Catholic University education and gave important evidence on the subject before the Robertson Commission;

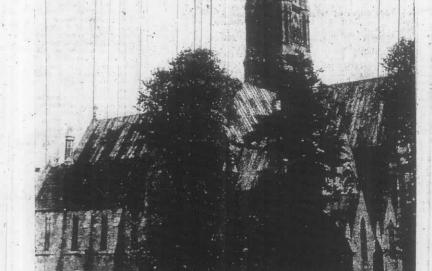
He contributed to the grection of activities of activities of the diocese to take part in a meeting announced to the maching announced to the part in a meeting announced to the hall on Limerick in support of it.

On that occasion he wrote to the Mayor of Limerick, F.

O'Keeffe, pointing out that it would be a sin for Catholics to disobey the Pope's Rescript. Notwithstanding his hostile at titude, the meeting was held and others who criticised severly the Bishop's attitude.

This course provoked Dr.

O'Dwyer's hostility to the Irish Parliamentary Party generally He held aloof from the popular movement, but did not cease from comment on the activities of individual members of the Press, which showed that the Press, which showed the Press, which showed that the Press, which showed the Press, which showed the Press, which showed



St. John's Cathedral, where Dr. O'Dwyer was consecrated Bishop of Limerick on June 29, 1886.

estating reply to General Sir J. G. Maxwell in May, 1916.

The circumstances are generally known. Maxwell, who was Commander in Chief of the British Forces in Ireland requested the Bishop to remove two of his priests, Fr. Tom Wall and Fr. Hayes because they were "a dangerous menace to the peace and safety of the realm."

Dr. O'Dwyer in the course of a brilliant reply, declined to help Maxwell "in the furtherance of your work as the Military Dictator of Ireland", and described his regime as "one of the worst and blackest chapters in the history of the misgovernment of the country". The Bishop was widely congratulated on his courageous stand.

FRIEND

On his elevation to the Episcopacy, Dr. O'Dwyer retired to
the episcopal residence at Corbally, which he purchased for
the dioscese, and there he spent
a more or less retired life. He
was a studious observer however of public matters and
passing events, and his letters
to the Press on, such, subjects,
social or political, never failed
to engage attention.

In private life he was a great
friend of the poor and to charitable institutions, and he invariably proved himself a man
who valued money only for the
good that could be done with it
in bringing relief to suffering,
or socially or mentally improving the conditions of the
people whose weifare he sought.

NOT FAULT

The break in transmission during the vital stages of Sunday's big game at Croke Park was caused by a faiture in the E.S'B. power supply to the stadium. "It was not our fault at all," said an RTE spokesman last night. last night.

SHARKS

A dying shark netted by the trawler "Cape Seal," which docked at East London, South Africa, yesterday, gave birth to two young—a 42-inch male and a 29-inch female—which, were given to the local acyarium, Both sharks were said to the "donor sharks were said to the "donor sharks".

EDUCATION IN 19th CENTURY LIMERICK

IN the early fifties of the 19th century were no Catholic schools in Limerick, than the few schools recently established under the National Education Board, and what was popularly referred to as the "Monks" school.

IN 1852 the Christian Brothers opened a school under the management of Brother Walsh, a man of considerable ability and a very successful teacher, for sons of the professional and mercantile classes. Here Edward Thomas G'Dwyer received his elementary education.

ABOUT 1856 the Bishop, Dr. Ryan, established a Diocesan Seminary and day school in the corner house in the Crescent adjoining Hartstonge Street, and presided over by Fathers Fitzgerald and Malone. Young O'Dwyer received his classical education in this school.

ON the advent of the Jesuit Fathers in 1858 to Limerick this school was closed and the Jesuits opened a day school in the house in Bedford Row, now a hospital. In this school young O'Dwyer finished his classical course and went from there to Maynooth in 1860.

DURING the seventies of the last century the then Bishop, Dr. Butler, re-opened the Diocesan Seminary and Day School in the Crescent under the Presidency of the Rev. Joseph Bourke, who had as his assistant the Rev. Edward Thomas O'Dwyer.

IN 1879 Father Bourke removed the Seminary to Mungret, but this venture did not prove a success, and in 1882 the Jesuit Fathers got possession of Mungret, opening a Boarding School and retaining the Diocesan students.

ON the accession of Dr. O'Dwyer to the Episcopate one of his first acts was the purchase of the fine residence of the Earls of Limerick in Henry Street, and the establishment there of St. Munchin's Seminary and Diocesan School



