

NOT ATTEND

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ASSIGNED FOR DEFENCE

trial of Margaret Craugharoe, Mitchells is charged with the murder of her unnamed female friend in the Central Criminal Court, Dublin, this morning, the solicitor assigned for the defence did not appear.

Kingsmill Moore then appeared for an hour, but if the legal gentlemen of the defence did not appear, a new assignment would be made.

The hearing was resumed, and counsel and solicitor were asked to appear and the accused woman pleaded not guilty to the charge of murder, but manslaughter.

The judge was accepted by the court and he said that he would adjourn the case to the peace for the purpose of giving an undertaking that she would enter the Good Friday Prison, Limerick, for 12 months.

The judge then ordered the case to be put back until Friday to give the Court Prosecutor an opportunity to appear in Limerick with the accused.

subject will be "Mechanisation in Agriculture," and the lecturer, Mr. J. G. Litton, eminent authority on agricultural subjects and well-known leader of the Young Farmers' Movement.

In his lecture, Mr. Litton will deal with the pros and cons of the very important present-day question of mechanisation on the farm, various types of tillage, barn and milking machinery, and will also give some idea of how these problems have been solved in other countries.

DEATHS.

COLLINS — On November 10th, Helena Collins, of 1 Windmill St., Limerick, as result of accident. Remains will be removed to St. Michael's Church this (Monday) evening, at 7 o'clock. Funeral arrangements later.

MURNANE—On November 10th, 1947, at St. John's Hospital, James Murnane, Town Ville, Thomondgate, Limerick. R.I.P. Remains will be removed from St. John's Hospital this (Monday) evening, at 7 o'clock, to St. Munchin's Church. Funeral to-morrow (Tuesday) to Mount St. Lawrence Cemetery at 1 o'clock.

WINDRIM—On November 9th, 1947, at her residence, 24 Upper Cecil Street, May, wife of Jack Windrim; deeply regretted by her loving husband and family. R.I.P. Remains will be removed to St. Michael's Church this (Monday) evening, at 8 o'clock. Funeral to-morrow (Tuesday), at 3 p.m. to Mount St. Lawrence Cemetery.

this day. Through this fast dying out, many bespatter their kitchen with the blood of a young man. Formerly, in France, a goose feast was held on November in honour of St. Martin. According to popular tradition, St. Martin got very much cold and a particular goose in his flock, on his instructions it was killed and served for dinner. The goose is "sacrificed" to St. Martin on his Feast.



SLAUGHTER TIME.

The Anglo-Saxons used to "whoop" at Martinmas. It was at this time of year that they slaughtered cattle, sheep and pigs for pickling. They had a custom which was to this day, "Every pig which was to be eaten at Martinmas will come a pig and every hog"—meaning a pig. What a sobering thought in this hectic time! Martinmas is now almost forgotten, but of course, in a spiritual sense, the old customs—some pagans in origin—have long since died, yet it is appropriate on this day to recall to mind the halcyon mode of life of those who lived in the long ago.