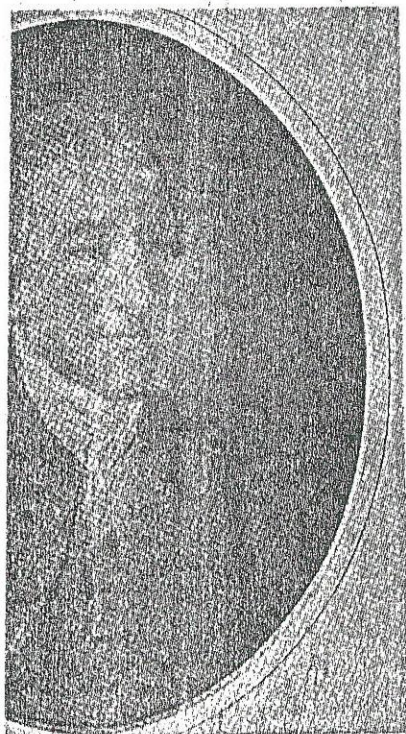


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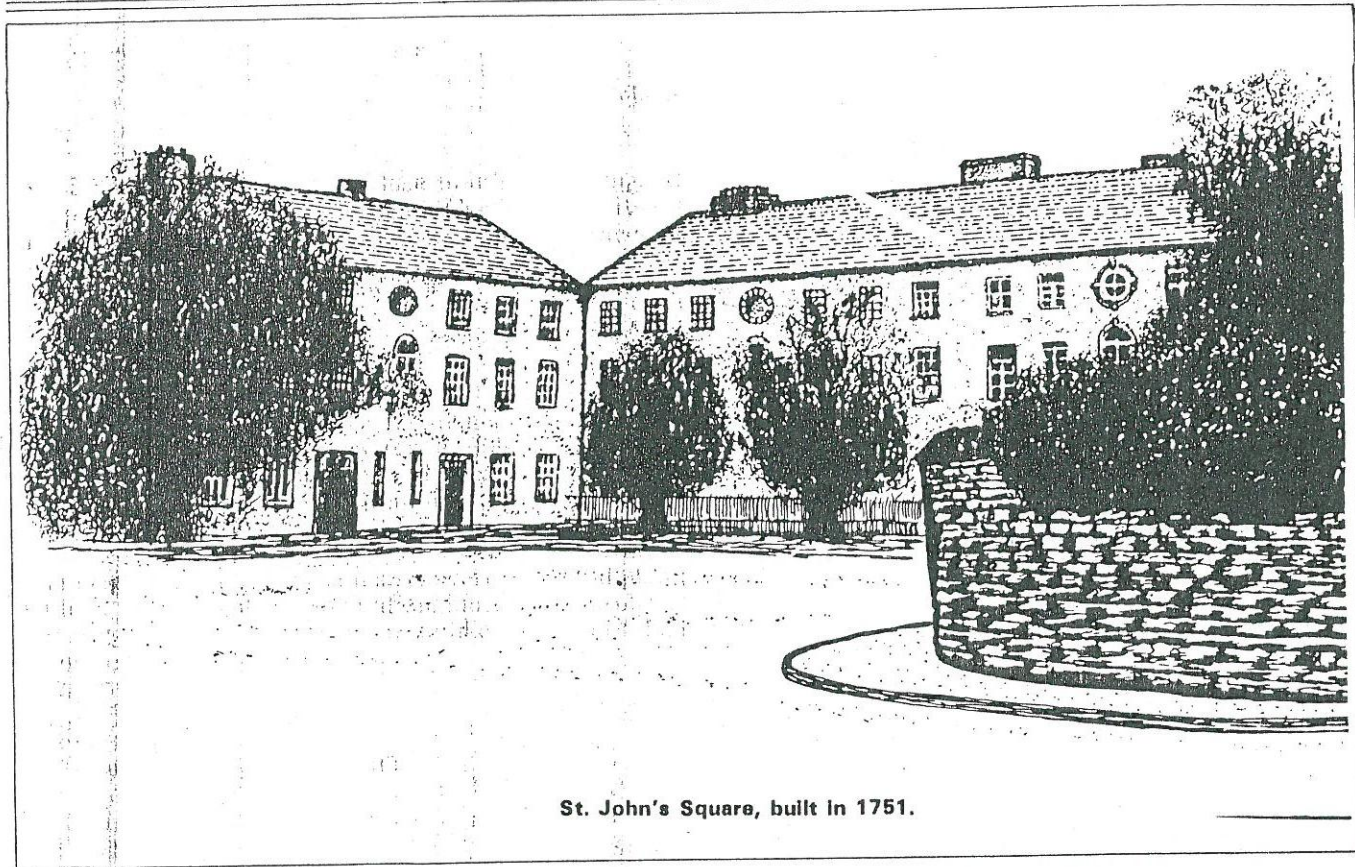
# JARE

in Hannan



Portrait of Edmond Sexton Pery, by Hugh

Mallow Street, and Cecil Street — any town or city in Ireland. of beautiful country mansions could gardens and parklands to dwell in the atmosphere of the eighteenth century. It is hard to explain if one was not that most people will endure to satisfy an vanity. To own a town house was those days, and such a circumstance



St. John's Square, built in 1751.

No. 5 South, which was also close to other dwellings at Chapel Lane (now Canter's Range). Furthermore, it was unlikely that a dye works and a brewery could be accommodated in the same backyard.

A detachment of the garrison took over No. 2 on the south side and built a new wing at the rear and a fine cut stone entrance at Barrack Lane. The military moved out when the new barracks were completed in 1798 (now the Sarsfield Barracks).

No. 3 on the north side (now the men's hostel) became the Church of Ireland rectory for St. John's parish. The magnificent Georgian doorway of this house, together with the lamp standard — a reminder of the days when wealthy householders provided their own street lighting — were additions made, perhaps, by the Church Body. The original doors of these houses were drab and plain, without any form of ornamentation. More than one observer suggested that they were more like back doors than

When he first took up residence in the Square the Canon was advised by an old clergyman to take precautions against attack by the savage and superstitious natives. Indeed, his adviser, who apparently had no time for the common people of the parish, suggested the fitting of iron grills on the windows of the rectory.

The Canon, disregarding these overtures, mixed freely with the local people, with whom he became a great favourite. That he was held in the highest regard by all classes was proved during the riots which followed an anti-Home Rule meeting held in the Theatre Royal in October 1912. On that infamous occasion the homes and business premises of many Protestants had their windows and doors smashed. Even the Protestant churches did not escape the fury of the mob. But the Canon in St. John's Square was not forgotten by the people amongst whom he lived. The members of St. John's Temperance Society mounted guard outside the Rectory, and also patrolled the grounds of the churchyard, to insure the

John's sq.

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