

# **Local Agenda 21 Environmental Partnership Fund 2004:**

## **Summary Application Form**

### **Project Title**

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### **Purpose of Project**

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### **Describe nature of partnership** (role and contribution of the participating organisations)

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### **Project Summary**

*(a fuller description may be supplied separately with supporting documentation)*

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### **What aspects of waste management are addressed by this project**

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### **How will this project contribute to progressing Local Agenda 21 in respect of the Local Agenda 21 Guidelines entitled "Towards Sustainable Local Communities"**

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**Project Start Date:** \_\_\_\_\_ **Completion Date:** \_\_\_\_\_

**Summary of Costs and Funding:**

Costs	Amount
	€
	€
	€
	€
	€
	€
	€
	€
<b>Total</b>	€

Sources of Funding	Amount
Amount sought from this scheme	€
Applicant Contribution	€
Other Source(s) – please specify details of donors etc.	€
	€
<b>Total</b>	€

Please indicate if you have made an application for this  YES NO  or another project, to any other local authority.

Please state the project and the local authority to which other applications have been made

Project	Local Authority	Amount Sought
		€
		€
		€
		€
		€
		€
		€

**Applicant Details:**

Organisation Name: \_\_\_\_\_

Project co-ordinator: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_(home) \_\_\_\_\_(work)

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

### Local Authority Details

L.A. Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

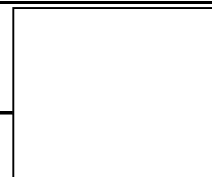
Address: \_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Signed: \_\_\_\_\_ Date \_\_\_\_\_

Stamp of local authority:



### Closing date for submission of proposals:

- Proposals for **Local Agenda 21 Environmental Partnership projects** should be submitted to the relevant local authority by **7<sup>th</sup> May 2004**.

*If this application for funding is successful, the applicant will be required to submit a brief report to the Local Authority on the achievements of the project before Friday 29<sup>th</sup> April 2005.*